



2681

Patent

Docket No.: PALM-3197.PSI

Information Disclosure Statement Transmittal

I hereby certify that this transmittal of the below described document is being deposited with the United States Postal Service in an envelope bearing First Class Postage and addressed to the Commissioner of Patents and Trademarks, Washington, D.C., 20231, on the below date of deposit.			
Date of Deposit:	2/13/03	Name of Person Making the Deposit:	Luz Castillo
		Signature of the Person Making the Deposit:	<i>Luz Castillo</i>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): KAMMER

Serial No.: 09/676,270

Group Art Unit: 2681

Filed: September 28, 2000

Examiner: Not yet assigned.

Title: EFFICIENT DISCOVERY OF DEVICES IN A BLUETOOTH ENVIRONMENT

The Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

Information Disclosure Statement Transmittal

Transmitted herewith is the following:

- Formal drawings, totaling sheets.
- Informal drawings, totaling sheets.
- ☒ Certification for PTO Consideration
- ☒ Information Disclosure statement (2 sheets)
- Information Disclosure statement and late filing fee
- ☒ Form 1449
- Petition for Extension of Time
- Other:

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Fee Calculation (for other than a small entity)

Fee Items	Fee Rate	Total
Petition for Extension of Time (fee calculated elsewhere)	\$.00	
Information Disclosure Statement, late filing	\$180.00	
Other:		
Total Fees		0.00

PAYMENT OF FEES

1. The full fee due in connection with this communication is provided as follows:
 - ☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No.: 23-0085.
A duplicate copy of this authorization is enclosed.
 - ☐ A check in the amount of \$
 - ☒ Charge any fees required or credit any overpayments associated with this filing to Deposit Account No.: 23-0085.

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Please direct all correspondence concerning the above-identified application to the following address:

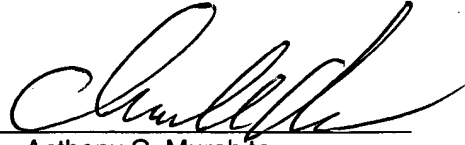
WAGNER, MURABITO & HAO LLP
Two North Market Street, Third Floor
San Jose, California 95113
(408) 938-9060

Respectfully submitted,

Date: _____

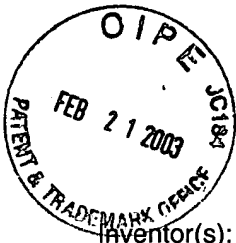
2/13/2003

By: _____



Anthony C. Murabito
Reg. No. ~~69,295~~

35,295



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: PALM-3197.PSI

#4
2/28/03
MB

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Title: EFFICIENT DISCOVERY OF DEVICES IN A BLUETOOTH ENVIRONMENT

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Information Disclosure Statement Submitted Pursuant to 37 C.F.R. 1.97(b)

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The citations referenced herein, copies attached, may be material to the examination of the above-identified application and are, therefore, submitted in compliance with the duty of disclosure as defined in 37 C.F.R. 1.56. The Examiner is requested to make these citations of official record in the application.

This Information Disclosure Statement submitted in accordance with 37 C.F.R. 1.97(b) is not to be construed as a representation that a search has been made, that additional items material to the examination of this application do not exist, or that any one or more of these citations constitute prior art under 35 U.S.C. 102.

The Examiner's attention is respectfully directed to the following U.S. Patents:

<u>Pat. No.</u>	<u>Pat. Title</u>	<u>Grant Date</u>
5,898,690	WIRELESS COMMUNICATION EQUIPMENT AND COMMUNICATION SYSTEM HAVING AUTOMATIC SWITCHING CAPABILITY BETWEEN RELAYED TRANSMISSION/DIRECT TRANSMISSION	Apr. 27., 1999
5,555,426	METHOD AND APPARATUS FOR DISSEMINATING MESSAGES TO UNSPECIFIED USERS IN A DATA PROCESSING SYSTEM	Sep. 10, 1996

Foreign Patent or Published Foreign Patent Application

WO 97/38542	DISPLAY AND USER INTERFACE ORATION FOR USE IN A MULTIPLE SERVER ENVIRONMENT	Oct. 16, 1997
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Other Documents

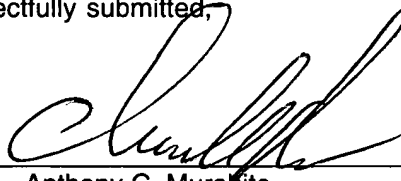
"Specification of the Bluetooth System, Wireless connections made easy, Volume 1, version 1.0 B, v1.0.b, Profiles, Generic Access Profile, Chapter 6 Idle Mode Procedures, Pages 37 to 44, 227" BLUETOOTH SPECIFICATION, Online! 1 December 1999 (1999-12-01), pages 37-44, XPP002213903; Retrieved from the Internet; <URL.www.bluetooth.org>, 'retrieved on 2002-09-18! Page 40, paragraph .6.3-page 42, paragraph 6.4.4 page 227; figures 2.2, 2.3.

Please direct all correspondence concerning the above-identified application to the following address:

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(408) 938-9060

Respectfully submitted,

Date: 2/13/2008

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